



GAU 2731
2664
RECEIVED
JAN 11 2001

In re Application of: Art Unit: 2731 TC 2600 MAILROOM
Grimwood, et al. Examiner: E. Bayard
Serial No. 09/074,036 Docket No.: TER-005
Filed: 05/06/98

For: APPARATUS AND METHOD FOR SYNCRONIZING AN SCDMA UPSTREAM OR ANY OTHER TYPE UPSTREAM TO AN MCNS DOWNSTREAM OR ANY OTHER TYPE DOWNSTREAM WITH A DIFFERENT CLOCK RATE THAN THE UPSTREAM

Box Amendment

Honorable Commissioner
of Patents and Trademarks
Washington, D.C. 20231

TRANSMITTAL LETTER AMENDMENT

Transmitted herewith is an amendment in the above-identified application, and a check for \$0 the fees calculated below.

No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining After Amendment</u>		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	25	Minus	38	0	<input checked="" type="checkbox"/> \$18 \$ 0
Independent Claims	13	Minus	17	0	<input checked="" type="checkbox"/> \$80 \$ 0

Fee of \$200 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment: \$ _____

B

PATENT

Fee for Request for Extension of Time (1 months) \$ _____

Please charge our Deposit Account No. 06-0932 in the amount of \$ _____

Enclosed is a check for \$220 for the fee for an Information Disclosure Statement filed herewith \$ _____

Other Fees: Assignment Recordation Fee \$ _____

The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

Total Amount Enclosed by Check \$ _____

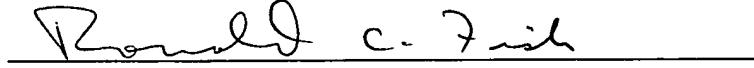
A Return Receipt Postcard is enclosed.

Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington D.C. 20231 on January 5, 2001
(Date Of Deposit)



Ronald Craig Fish, President
Ronald Craig Fish a Law Corporation
Reg. No. 28,843

